

## **DAGGETT COUNTY COMMISSION AGENDA**

**April 20, 2010**

**9:00 A.M.**

**Daggett County Courthouse**

**9:00 A.M.**

### **STANDING BUSINESS**

1. Welcome-Pledge of Allegiance.
2. Old Business
3. Citizen Comments-15 minutes.
4. Approve Minutes.
5. Approve Vouchers.
6. Correspondence.

### **POLICY AND LEGISLATION**

1. Business License(s):
  - a) Don Hatch River Expeditions
  - b) Patrick Krause
  - c) Steve Hinich
  - d) Trout Creek Flies/Green River Outfitters
  - e) C & H Distributing
  - f) DDI, Inc
  - g) Western Oil Field Supply dba Rain For Rent
  - h) Kenny Herron
  - i) Charles Card
  - j) Michael Sergeant
2. 9:30 A.M. Kevin & Patty - Union Telephone – Renew Lease of Property For Central Office Switching Station and Upgrade of Equipment
3. 2009-2010 – Art On The Green
4. Patty Wood – Application Daggett County American Red Cross Liaison
5. Resolution #10-08 – A Resolution Of The Governing Body Of Daggett County, Utah, Authorizing The Issuance And Confirming The Sales Of \$263,000 Water Revenue Bonds, Series 2010 (Federally Taxable – Build America Bonds (Direct Payment)), For Drinking Water System Improvements; Providing The Form Of The Bonds; Authorizing The Execution Of All Related Documents And The Taking Of All Other Actions Necessary To The Consummation Of The Transactions Contemplated By The Issuance Of The Bonds; And Related Matters
6. Shirley Slaugh
  - 2010 Homeland Security Grant
  - Discussion Hasmat Program & ID Program
7. Mike Wayman – EMT Budget
8. Planning & Zoning Recommendation On Rezoning Of Parcel 1-102-294/A292-3 From A-20 to MG
9. Letter Of Affidavit on Trout Creek Properties Building Permit
10. Discussion – Daggett County Noxious Weed Classification
11. Surplus Request – None Working Equipment
  - KDSUSA Flat Screen Monitor S/N#FZQZ38105519U
  - KDSUSA Flat Screen Monitor S/N#FZQZ38105302U
  - CRT MonitorS/N#C50 CCDTS21494-3M
12. Closed Session – If Needed

### **COMMITTEE/MAINTENANCE REPORTS**

1. 10:00 a.m.-United States Forest Service
2. Commission Assignment Reports.
3. Justice Court Reports.
4. Dutch John Advisory Board Recommendations.
5. Flaming Gorge Clinic Updates.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Vicky McKee at 95 North 100 West, Manila, Utah 84046, Telephone: 435/784-3154.